

Dacci oggi il nostro pane

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SEVENTH DAY

Nativity of our Lord
Solemnity



And the Word became flesh and made his dwelling among us

Without this verse of the Gospel according to John: "And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth." we would lack the complete truth for the perfect knowledge of Christ Jesus. To this verse, the first verses of his Prologue must be added. Only this way everything will be perfect and the glory of Jesus shall shine

in all its splendour: "In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race". This truth is thus translated in our creed: "We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, one in being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he was born of the Virgin

Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end." Our faith in Christ Jesus is perfect like that. It lacks nothing. Jesus was made flesh to take every man in his flesh, to turn

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him into his faith, in his life and to fill him with his divine and eternal richness. The richness of Christ Jesus is the Father with his eternal love and it is the Holy Spirit with his light, wisdom, fortitude, understanding, divine and eternal science. In the flesh of the Holy Spirit, becoming and remaining his flesh, man lives with the heart of the Father and the heart of the Holy Spirit, can bear every fruit of eternal love, always guided and led by the Holy Spirit from truth to truth, from charity to charity, from light to light, from holiness to holiness. May the Mother of God help us so that we grow as life of the life of Christ in his body every day.

LAMP UNTO MY FEET

Keep on doing what you have learned and received and heard and seen in me

When is a person imitable? One is imitable when in his body, in his soul, in his spirit the moral order reigns in fullness of truth, righteousness, charity, faith, hope, prudence, temperance, fortitude. Where there is no perfection of the moral order, also the perfection of the theological, Christological, soteriological, ecclesiological, anthropological, eschatological, pneumatological order is absent. Everything begins from the moral order. When the Lord wanted to create his people, He began to create the moral order. He has given it the two tables of the Law and, on their foundation, He has stipulated the covenant with the children of Israel. All the prophets have been sent by God to bring back his people in the moral order. Even Jesus, in his Sermon of the Mountain, gives his disciples the moral order in its absolute perfection. One might never build a people on immorality. What is the true morality, then? It is the life of every man that is lived according to the truth of his nature. Man was made in the image and likeness of his God. He might live in the image and likeness of his God, listening to his voice and living according to the Word that is announced to

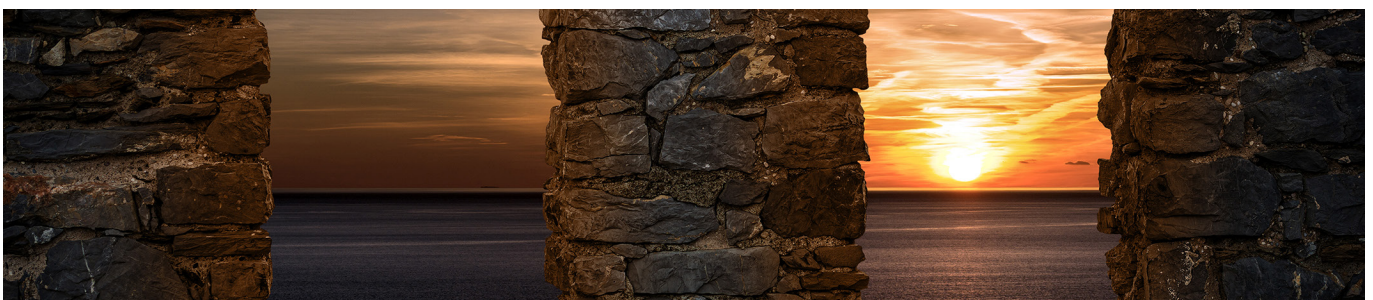
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him. From true morality, the true anthropology, the true sociology, the true politics, the true psychology, the true science arises. Since today one has declared the death of the true morality and the voice of God has been substituted with the cries of men, this is a sign of the great disorder that is consuming on every level. And we can truly define our time the era of the great confusion and of the universal disorder, or, if one prefers, the era of the cosmic immorality. Certainly, such era like that has always existed. However, there still was the conscience that alerted men that what they did was not conform to the divine will. There were the prophets that always came and awoke the moral conscience. Today, there are the prophets. Rather, many are declared prophets of the new time. But they are prophets of falsity and of lie.

They are prophets of humanity without God, without Christ, without the Holy Spirit, without the Church, without the Word of the Lord, without the revealed truth.

Whoever wants to be imitable must manifest in his life a very perfect moral order. Certainly, the one who has shifted the axe of his ministry does not live of every perfect moral

order: from ministry at exclusive service of the Lord to fulfil his will in the heart of men to ministry at the service of one's own feelings and of one's own will. The one who, from servant of God, has made himself servant of men to serve himself to men is not in the moral order. Christ Jesus is the Servant of the Lord. He has served men not from his heart, not from his will. He has not even serve them from the heart and from the will of men. He has always served them from the current listening of the Word of his Father, always communicated to him as most pure by the Holy Spirit. But today it is the era of the new prophecy and of the new prophets. They orientate the history so that one departs from the Old God, from the Old Christ, from the Old Holy Spirit, from the Old Gospel, from the Old Church, from the Old Ministries, from the Old Liturgy. Those who have still decided to be with the Old Christ and the Old Gospel are considered by the prophets of the new time similar in all to the skeleton of the dinosaurs in the museum of this world. May the Mother of God urgently descend on our earth. May She who is the Queen of the Prophets teach us the true prophecy.



IF YOU LISTEN...

O Mary, lead me to a good way, to the way of good and turn me away from evil

The Virgin Mary is to be for us all the womb of the true life. Her holy, virginal, chaste, pure, immaculate womb must be the way leading us to Christ Jesus our Lord, so that He then introduce us to the Father and hand us over into his holy hands. This is why, first of all, we are to choose Her as our true Mother, our true womb of holiness and of inner and external purity. After having chosen Her and accepted Her in our life, we are to daily ask Her to route us, lead us, give birth to us in the greatest justice and make us be born in the greatest truth. After having given birth to us and letting us be born, She is to nourish us with the most pure spiritual milk of the Word of Jesus, so that our faith be always immaculate and true. To Her we must ask day by day that She turns us away from the way of evil, keeping us tight to Her, so that temptation does not surprise us and evil does not overcome us. Overcoming evil is not all our vocation though. It is only the beginning of the path. Then one

is to go forward the way of good and this is endless, immense as God is endless and immense. Here only his Mastership can help, sustain, encourage, prompt us.

We do not know the good, neither the least, minimal one. We confuse the good with the evil. We say the evil to be good. We declare the good evil. The confusion in our heart is immense, cosmic. If we do not let ourselves be guided by Her it is easy to be lost, confused, choose evil instead of good, follow the way of sin instead of that of grace and of truth. Instead, with Her on our side, everything becomes easier, everything possible, everything clear, everything viable. With Her, one never tires, one does not lose heart, one does not remain disappointed, one does not despair. With Her the way of good is always viable at one condition: that She be always the Guardian of our material and spiritual life. If we believe in Her and invoke Her with endless prayer, we do remain disappointed in

eternity. Her light will illuminate our path and we will progress toward Heaven. The last truth to add reveals that today one is teaching the Christians the discipleship of a false Christ, a false heavenly Father, a false Holy Spirit, a false Mother of God, a false Church, a false Gospel, a false doctrine, a false morality. She alone, the Mother of God, the Mother of Christ Jesus, shall help us from this universal deluge of falsity and of deceit. Her heart is the most pure dwelling of truth. Not only. It is also the dwelling of the most pure understanding of the truth. Mother of God, accept us in your most holy heart.

Overcoming evil is only the beginning of the path. Then one is to go forward the way of good and this is endless

FROM JACOB'S WELL

Today many disciples of Jesus the Lord have left the new wineskin of the Holy Spirit, attracted by the wineskin of the world. Entered this wineskin of the world, from it they can only do according to the will of the world. They might never do according to the desires of the Father. They might never work to give Christ to every heart. When one leaves the new wineskin of the Holy Spirit, one serves man, but one serves him from the falsity leaving him in his falsity, one serves him from sin leaving him into sin. Those who, today, disciples of Jesus, have entered the wineskin of the world and have left the new wineskin of the Holy Spirit, can do nothing but serving the world according to the world. They might never serve the world according to God, according to Christ Jesus, according to the most pure Gospel of life.

IN SPIRIT AND TRUTH

Responses of Faith

Why does Jesus invite us to ask, reassuring us that our prayer will be heard and it will be heard so that our joy may be complete? When is our joy complete?

First of all, let us ask: "What is the joy, the true one, different from all the false joys that the world follow today?" The true joy is the life that is lived in its fullness of true faith, true hope, true charity, true prudence, true righteousness, true temperance, true fortitude. The true joy is the new life of the disciple of Jesus that is manifested in all its purity of holiness and of news. Why does the true joy of the disciple of Jesus arise from asking the Father and receiving from the Father? Because the request is made from the truth of being disciples of Jesus. The Father listens to the prayer of the true disciple of Jesus and fulfilling it, He attests that the disciple is true disciple. Here what the true joy is: knowing that I, disciple of Jesus, am true disciple of Jesus. This science and knowledge is not fruit of my heart, though. It is attestation of the Father. The Father attests my truth of disciple of his Son fulfilling my prayer. We can well say that the disciple of Jesus is perennially like Jesus before the tomb of Lazarus, since four days in the tomb so far. Listening to the prayer of Jesus, the Father does nothing but attesting that Jesus is truly his Son, his Messiah, the One He has sent to bring the most pure truth of his mystery on our earth and to fulfil the redemption of humanity. Rising Lazarus, the Father attests the entire

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world the truth of his Son. Jesus is from the Father. Jesus comes in the name of his Father. Jesus comes to do the will of his Father. But there is a second joy that must be taken into account. It is the joy arising from the true, perfect, uninterrupted announcing of Christ Jesus, made in the perfect Wisdom, Understanding, Fortitude, Science of the Holy Spirit. Why is the joy of the disciple of Jesus complete in the true announcing of Christ Jesus? The joy is complete because the evangelizing mission is not a superstructure of the Apostle of the Lord. The mission is his own nature, his own life. It is his body, his soul, his spirit. Body, soul and spirit live, fulfil themselves only if they proclaim Christ in fullness of truth, charity, light, righteousness. Proclaiming Christ, they live. The life, lived in truth, charity, light, righteousness is complete joy. Since the Apostolic mission is the life itself of the Apostles, they live if they announce Christ. They live and are in the complete joy. If they do not announce Christ, their life is in death. In death, there is no joy, but sadness, sorrow, weeping.

IN THE NEXT ISSUE

They made known the message that had been told them about this child.

The fruits of the hatred against God

My soul proclaims the greatness of the Lord

What is the way so that the grace of Christ Jesus enters our heart and strengthens it with every divine force to obey thus every Word of the Gospel?

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